

Twenty-sixth Sunday after Pentecost

The Holy Eucharist: Rite Two

November 17, 2024

The Word of God

Opening Hymn

No. 558

Faith of our fathers! living still
in spite of dungeon, fire, and sword:
O how our hearts beat high with joy,
whene'er we hear that glorious word:

*Faith of our fathers, holy faith!
We will be true to thee till death.*

Faith of our fathers! faith and prayer
shall win all nations unto thee;
and through the truth that comes from God,
mankind shall then indeed be free. [Refrain]

Faith of our fathers! we will love
both friend and foe in all our strife:
and preach thee, too, as love knows how,
by kindly deeds and virtuous life. [Refrain]

Words: Frederick William Faber

Music: *St. Catherine*, Henri Frederic Hemy, Adapt. & Arr. James G. Walton

All standing, the Celebrant says

Blessed be God, Father, Son, and Holy Spirit

People

And blessed be his kingdom now and forever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis

The following is said, all standing

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most
High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson

I Samuel 1:4-20

A Reading from the First Book of Samuel

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?" After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the door post of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: "O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head." As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her

voice was not heard; therefore Eli thought she was drunk. So Eli said to her, “How long will you make a drunken spectacle of yourself? Put away your wine.” But Hannah answered, “No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.” Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.” And she said, “Let your servant find favor in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer. They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, “I have asked him of the Lord.”

Reader The Word of the Lord.
People Thanks be to God.

Psalm 16

- 1 Protect me, O God, for I take refuge in you; *
 I have said to the Lord, “You are my Lord, my good above all other.”
- 2 All my delight is upon the godly that are in the land, *
 upon those who are noble among the people.
- 3 But those who run after other gods *
 shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, *
 nor take the names of their gods upon my lips.
- 5 O Lord, you are my portion and my cup; *
 it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; *
 indeed, I have a goodly heritage.
- 7 I will bless the Lord who gives me counsel; *
 my heart teaches me, night after night.
- 8 I have set the Lord always before me; *
 because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; *
 my body also shall rest in hope.
- 10 For you will not abandon me to the grave, *
 nor let your holy one see the Pit.
- 11 You will show me the path of life; *
 in your presence there is fullness of joy,
 and in your right hand are pleasures for evermore.

The Epistle

Hebrews 10:11-25

A Reading from the Letter to the Hebrews

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying, “This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,” he also adds, “I will remember their sins and their lawless deeds no more.” Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain that is, through his flesh, and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn

No. 628

Help us, O Lord, to learn the truths your word imparts:
to study, that your laws may be inscribed upon our hearts.

Help us, O Lord, to live the faith which we proclaim,
that all our thoughts and words and deeds may glorify your Name.

Help us, O Lord, to teach the beauty of your ways,
that yearning souls may find the Christ, and live a life of praise.

Words: William Watkins Reid, Jr. Music: *St. Ethelwaldi*, William Henry Monk
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The Holy Gospel

Mark 13:1-8

Priest The Holy Gospel of our Lord Jesus Christ according to Mark
People Glory to you, Lord Christ

As he came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.” When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.”

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Martin Gutwein

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

All remain standing.

Brothers and sisters, in love let us encourage one another and build each other up. Let us pray saying, "Have mercy upon us, O Lord, have mercy."

Lord God, you have destined us not for wrath but for obtaining salvation through our Lord Jesus Christ; strengthen your Church to confidently share your gospel throughout the world.

Have mercy upon us, O Lord,

People: Have mercy.

Lord God, have mercy on all who are shown contempt and scorn: Hear the cries of the needy and lift up the downtrodden and lowly.

Have mercy upon us, O Lord,

People: Have mercy.

Lord God, you rule the day and the night. Bless and sustain the works of your hands. Restore your creation.

Have mercy upon us, O Lord,

People: Have mercy.

Lord God, you are enthroned in the heavens: may we trust not our own schemes but lift up our eyes to you. Lead and guide our city and its leaders in all justice and truth.

Have mercy upon us, O Lord,

People: Have mercy.

Lord God, you are a merciful God: hear the prayers of those who cry out to you for help. Be present with the suffering in their waking and their sleeping.

Have mercy upon us, O Lord,

People: Have mercy.

Lord God, your Son Jesus died for us that we might dwell in your light forever: give to the dying and the dead the hope of salvation.

Have mercy upon us, O Lord,

People: Have mercy.

Celebrant adds a concluding collect

Confession of Sin

All kneel.

Let us confess our sins against God and our neighbor.

Celebrant and People together say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

Offertory Hymn

Hymnal 598

Lord Christ, when first thou cam'st to earth, upon a cross they bound thee,
And mocked thy saving kingship then by thorns with which they crowned thee;
And still our wrongs may weave thee now
New thorns to pierce that steady brow, and robe of sorrow round thee.

O awful Love, which found no room in life where sin denied thee,
And, doomed to death, must bring to doom the powers which crucified thee,
Till not a stone was left on stone,
and all those nations' pride, o'er thrown, went down to dust beside thee!

New advent of the love of Christ, shall we again refuse thee,
Till in the night of hate and war we perish as we lose thee?
From old unfaith our souls release
To seek the kingdom of thy peace, by which alone we choose thee.

O wounded hands of Jesus, build in us thy new creation;
Our pride is dust, our vaunt is stilled, we wait thy revelation:
O love that triumphs over loss,
We bring our hearts before thy cross, to finish thy salvation.

*Words: by the permission of the family of Walter Russell Bowie
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The Holy Communion

The Great Thanksgiving

Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our
Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say:

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name, thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

[Alleluia.] Christ our Passover is sacrificed for us;

Therefore let us keep the feast. [Alleluia.]

Agnus Dei

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

Lord, enthroned in heavenly splendor, first-begotten from the dead.

Thou alone, our strong defender, liftest up thy people's head.

Alleluia! Alleluia! Alleluia!

Jesus, true and living bread! Jesus, true and living bread!

Here our humblest homage pay we, here in loving reverence bow;
here for faith's discernment pray we, lest we fail to know thee now.

Alleluia! Alleluia! Alleluia!

Thou art here, we ask not how. Thou art here, we ask not how.

Though the lowliest form doth veil thee as of old in Bethlehem,
here as there thine angels hail thee, branch and flower of Jesse's stem.

Alleluia! Alleluia! Alleluia!

We in worship join with them. We in worship join with them.

Paschal Lamb, thine offering, finished once for all when thou was slain,
in its fullness undiminished shall forevermore remain.

Alleluia! Alleluia! Alleluia!

Cleansing us from every stain. Cleansing us from every stain.

Life-imparting heavenly Manna, smitten Rock with streaming side,
heaven and earth with loud hosanna worship thee, the Lamb who died.

Alleluia! Alleluia! Alleluia!

Risen, ascended, glorified! Risen, ascended, glorified!

Words: George Hugh Bourne

Music: Bryn Califaia, melody William Owen

Prayer of Thanksgiving

Let us pray.

The Celebrant and People together say

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The priest blesses the people, saying

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

Closing Hymn

Hymnal 412

Earth and all stars, loud rushing planets, sing to the Lord a new song!
O victory, loud shouting army, sing to the Lord a new song!

*He has done marvelous things.
I, too, will praise him with a new song!*

Hail, wind, and rain, loud blowing snowstorms, sing to the Lord a new song!
Flowers and trees, loud rustling leaves, sing to the Lord a new song! *[Refrain]*

Trumpet and pipes, loud clashing cymbals, sing to the Lord a new song!
Harp, lute, and lyre, loud humming cellos, sing to the Lord a new song! *[Refrain]*

Engines and steel, loud pounding hammers, sing to the Lord a new song!
Limestone and beams, loud building workers, sing to the Lord a new song! *[Refrain]*

Classrooms and labs, loud boiling test tubes, sing to the Lord a new song!
Athlete and band, loud cheering people, sing to the Lord a new song! *[Refrain]*

Knowledge and truth, loud sounding wisdom, sing to the Lord a new song!
Daughter and son, loud praying members, sing to the Lord a new song! *[Refrain]*

Words: Howard F. Brokering

Music: *Earth and All Stars*, David N. Johnson

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The Dismissal

Celebrant

Let us go forth in the name of Christ

People

Thanks be to God.

Notes and Announcements November 17, 2024

PRAYER LIST

Anglican Cycle of Prayer for the Anglican Church of Southern Africa...

Diocesan Calendar of Prayer for The Rev. Jane L. Rockman...

Parish Calendar of Prayer for our Nominating Committee...

For Our sons and daughters in the military Nathan, Kenney, Zach, Jack, Garrett, Willie, Charley, Erin...

For those Celebrating Birthdays this week Alan Heavens 11/17; Bob Pinto 11/22; Gene Sobota 11/23 ...

For the Sick, Suffering & Infirm Denise, Dan Sr., Stephen, Matt, Mark, Tanya, Joseph, Julia, Olivia, Lisa, Amanda, John, Sue, Bob, Dennis, Alex, Lisa, Ben, McKensie, Margie, David R, Bill, Virginia, Brigid, Sharon C, Kate, Louise, Megan, Lisa & Frank, Mindy, Carol, Michael, Douglas, Lois M, Christine, Al, Barbara, Maureen, Lin, Anna, Ella, Erin, Drew, Alec, Greg, Jermyn...

Altar Flowers are given to the Glory of God and in loving memory of Cynthia Waldrop and Frederick Bauer given by the Sobota family..

UPCOMING FALL EVENTS!

- Sunday, November 17 – Sunday School and Youth Fellowship, 4:00 p.m.
- Sunday, November 24 – Thanksgiving Sunday and Stewardship Ingathering

And a little further out

- Sunday December 1 - Sunday School and Youth Fellowship, 4:00 p.m.
- Saturday, December 7 – Outdoor Decorating Day beginning at 9:00 a.m.
- Saturday, December 14 – 10th Annual Manger Mania and Christmas Mart 11:00 a.m. to 8:00 p.m. with Tree Lighting at 7:00 p.m.
- Sunday, December 15 – Manger Mania Candlelight Dinner, 6:00 p.m.



THANKSGIVING SUNDAY - Our celebration of Thanksgiving will be on Sunday, November 24th. We will continue the tradition of the Altar of Plenty by decorating it with fresh fruits and vegetables. The produce will then be given to a local food pantry for distribution in the community. Please use the enclosed envelope for donations toward The Altar of Plenty.

SUNDAY SCHOOL AND YOUTH FELLOWSHIP will meet Sunday, November 17, from 4:00 to 5:30 p.m. Activities include a children's chapel service, followed by age-appropriate activities for children and youth from pre-K through high school. If you have children or grandchildren who might be interested in attending, contact Theresa Hoyt-Chattin (609) 941-1651 for more information.

2024 ALTAR FLOWER CHART – is hanging at the back of the Church. If you would like to sponsor flowers for the Altar on any Sunday, please sign next to the desired date, if available or call the office at 856-858-0491. Flowers are \$45.00.

ONLINE GIVING – To make it easier for folks to make their weekly offering, just follow the link on the Holy Trinity website to send your contribution electronically through Vanco. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you all for your continued financial support of the mission and ministry of Holy Trinity Church.

UPCYCLING GREETING CARD PROGRAM – Please bring in no longer wanted greeting cards. They will be given to St. John of God Community Services in Westville. The Vocational Rehabilitation and Adult Services group will remove the front of each card to create a new greeting. You may leave your cards in the box at the back of the Church. For further information contact Craig Burgess at 856-667-2003.

<h1>HOMEMADE SOUP SALE</h1>	
<p>HOLY TRINITY EPISCOPAL CHURCH 838 HADDON AVE COLLINGSWOOD, NJ (856) 868-0491</p>	
<p><i>Our soups are made with fresh ingredients by loving hands!</i> <i>Organic and low-/no-salt options are used whenever possible. All food preparation is done in our church kitchen, which is inspected & certified by the Camden County Board of Health.</i></p>	
<p><i>November's soup is...</i></p>	
<h2>HAMBURGER BARLEY</h2>	
<p><i>Orders taken through Monday, Nov. 18th</i> <i>Pick-up available: Friday, Nov. 22nd, 3 - 4 p.m. and</i> <i>Sunday, Nov. 24th, 10:30 - 11:30 a.m.</i> <i>(use driveway door closest to the parking lot)</i></p>	
<hr/>	
NAME: _____	PHONE: _____
PINTS (\$4.00) _____	QUARTS (\$7.00) _____
ORDER TOTAL \$ _____	
<div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 0 auto;"><p><i>Please pay by cash/check at pick-up or in advance online:</i> https://holytrinity.us/soup.html</p></div>	
<p>Thank you!</p> <p><i>All proceeds benefit the mission and outreach of Holy Trinity Episcopal Church.</i></p>	